

Case No. 99ED22752612

MS AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450



2825
Shw

In re Application of: **DENNIS**
Serial No.: **10/072,460**
Confirmation No.: **1824**
Filed: **FEBRUARY 7, 2002**
For: **REFERENCE DATA CODING IN SOLID STATE IMAGE SENSORS**
Sir:

Transmitted herewith is a response in the above-identified application.

[] Applicant qualifies as a small entity under 37 CFR § 1.27.

[X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY		LARGE ENTITY	
'FOR:	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	FEE	RATE	FEE
TOTAL CLAIMS		20		X 9	\$	X 18	\$
INDEPT CLAIMS		3		X 43	\$	X 86	\$
				TOTAL ADD'L FEE		TOTAL ADD'L FEE	\$

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.
- [] The Commissioner is hereby authorized to charge the fee in the amount of \$****.00 to the credit card noted in the attached credit card payment form.
- [X] The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.
- [X] PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD: CHRISTOPHER F. REGAN
- [X] Please associate this application with Customer No. 27975.



27975

PATENT TRADEMARK OFFICE

June 17, 2004
DATE

Michael W. Taylor
MICHAEL W. TAYLOR
REG. NO. 43,182



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:)
DENNIS)
Serial No. **10/072,460**) Examiner: **I. ANYA**
Confirmation No. **1824**) Art Unit: **2825**
Filing Date: **FEBRUARY 7, 2002**)
For: **REFERENCE DATA CODING IN SOLID**)
STATE IMAGE SENSORS)
_____)

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Official Action of March 17, 2004,
please enter the remarks set out below.